



# HEALTH TECH INDIA

An Exhibition on Medical Equipment, Technology,  
Pharma and Healthcare Services  
3<sup>rd</sup> - 5<sup>th</sup> February 2017,  
Pragati Maidan, New Delhi, India



Confederation of Indian Industry

## SPACE BOOKING APPLICATION FORM

<p>Mail to:</p> <p><b>Trade Fairs Division</b> Confederation of Indian Industry 98/1, Velachery Main Road, Guindy, Chennai – 600 032 Tel: 91-44- 42 444 555 (Ext:549) Fax: 91-44-42 444 510 Email: <a href="mailto:kunaljoshi@cii.in">kunaljoshi@cii.in</a></p>	<p>Company/Organization .....</p> <p>Address.....</p> <p>.....</p> <p>City.....State..... Pin code.....Country.....</p> <p>Phone.....Fax.....Mobile.....</p> <p>Email : ..... Website.....</p>
<p>Chief Executive.....Designation : .....Mobile.....</p> <p>Contact Executive.....Designation : .....Mobile.....</p> <p>Phone.....Fax.....</p> <p>Email for Communication.....</p> <p>PAN NO.....TAN NO.....</p> <p>CII Member: Yes / No. If Yes, Please provide membership number: .....</p>	

SPACE RENTAL DETAILS	AMOUNT (INR/USD)
<b><u>Space Rent</u></b>	
<p><b>A) Indoor Raw Space</b> (Minimum 36 Sqm) .....sqm @ INR.8000 / US\$ 270 per sqm for CII Members</p> <p style="padding-left: 150px;">.....sqm @ INR.8500 / US\$ 270 per sqm for CII Non-Members</p> <p><b>B) Indoor Builtup Stall</b> (Minimum 9 sqm) .....sqm @ INR.9000 / US\$ 290 per sqm for CII Members</p> <p style="padding-left: 150px;">.....sqm @ INR.9500 / US\$ 290 per sqm for CII Non-members</p>	<p>.....</p> <p>.....</p> <p>.....</p>
Service Tax on Stall Rent – 15%	<p>.....</p>
<b><u>Electricity</u></b>	
<ul style="list-style-type: none"> <li>● Raw Space – Permanent load applicable from 2<sup>nd</sup> to 5<sup>th</sup> Feb'17 ..... kw @ INR . 3500 / US\$ 80 per kw.</li> <li>● <b>Temporary load</b> if required on 1<sup>st</sup> Feb'17 ..... kw @ INR 1000 / US\$ 30 per kw per day.</li> <li>● Service tax 15%</li> </ul>	<p>.....</p> <p>.....</p> <p>.....</p>
<b>TOTAL AMOUNT</b>	<p>.....</p> <p>.....</p>

EXHIBIT DETAILS	DETAILS OF GROUP COMPANIES
<p>The following products would be on display in our stand :</p> <p>1. ....</p> <p>2. ....</p> <p>3. ....</p> <p>4. ....</p>	<p>The following Group-member companies would also be represented in our stand :</p> <p>1. ....</p> <p>2. ....</p> <p>3. ....</p> <p>4. ....</p>

I / We have read the EXHIBIT SPACE CONTRACT RULES & REGULATIONS of this Form and confirm that we shall abide by them. Enclosed is our Bank Draft No. .... for INR..... towards payment of Rental and other Charges in favour of **CONFEDERATION OF INDIAN INDUSTRY**, Payable at New Delhi.

**Name** ..... **Designation** ..... **Signature** ..... **Date** .....

**EXHIBIT SPACE CONTRACT RULES AND REGULATIONS**

**1 ORGANISER ADDRESS:**  
**Confederation of Indian Industry**  
 Trade Fairs Division  
 Plot No. 249 F Udyog Vihar,  
 Phase IV, Sector 18,  
 Gurgaon 122 015 (Haryana)  
 Tel: 0124 - 4014060 – 67

**CORRESPONDENCE ADDRESS:**  
**Mr Kunal B Joshi**  
 Deputy Director  
**Confederation of Indian Industry**  
 Prof.C.K.Prahalad Center,  
 98/1, Velachery Main Road,  
 Guindy, Chennai 600032  
 Tel: 91 44 42 444 555  
 M : +91-9840906930  
 Email: [kunal.joshi@cii.in](mailto:kunal.joshi@cii.in)  
 Website: [www.healthtechindia.co.in](http://www.healthtechindia.co.in)

**2 VENUE:** Hall No 14, Pragati Maidan, New Delhi, India

**3 EXHIBITION DATE:** 3 – 5 February 2017 | **TIMINGS:** 1000 Hrs to 1800 Hrs(\*Subject to Revision)

**4 EXHIBITOR:** Any Company / Organization Participating in **HEALTH TECH INDIA 2017**

**5 EXHIBITOR ELIGIBILITY:** Members of CII, Non Members, and CII's affiliated associations

**6 SPACE RENTALS**

Area	Member	Non Member	Overseas
<b>INDOOR RAW</b> (Minimum 36 Sq. mtr.)	8000	8500	270
<b>INDOOR BUILT UP</b> (Minimum 9 Sq. Mtr.)	9000	9500	290

Built up stalls include Fascia, Carpeting, 3 Spot lights, 1 Table, 2 Chairs, 1 power socket, 1 Waste Paper Basket including electricity.  
**Service Tax 15% is applicable for all stalls.**

**7 PAYMENT SCHEDULES:**

- ◆ 50% Advance Payment along with application form
- ◆ 100% payment on or before 15<sup>th</sup> December 2016

**Note: No lien of space allocation if payment terms are not adhered to.**

- a The prospective Exhibitor must apply on the Application for Participation – Form 1 – for participation in **HEALTH TECH INDIA 2017** indicating requirement for built up and/or raw space. Allotment will be on "first – come – first – served" basis strictly subject to receipt of payments.
- b Domestic Exhibitors should pay in Indian Rupees by Demand Draft favoring **Confederation of Indian Industry**, New Delhi as per schedule while overseas exhibitors can make payment through Bank Transfer in DD or US Dollars as per CII Bank details mentioned below.  
**Remittance Details:**  
 Beneficiary : CONFEDERATION OF INDIAN INDUSTRY  
 Beneficiary Address : 23, Institutional Area, Lodhi Road, New Delhi -110003, India  
 Pan No : AAATC0188R ; Tan No: DELC07910A  
 Service Tax no : AAATC0188RST004  
 VAT No : 07850377383  
 Account number : 52205035775  
 Bank name : Standard Chartered Bank  
 Address : 23, Barakhamba Road, Narain Manzil, New Delhi -110001  
 IFSC code : SCBL0036020
- c Application for space, maybe made in combinations/ multiples of contiguous plots/ booths. For a combination of continuous, furnished indoor standard booths allotted, provision of partitions within the area would be optional.
- d Rental includes passes for exhibitor staff manning stands during the Fair and one free entry in the Fair Catalogue.
- e Wherever Raw Space is allocated, the exhibitor will have to erect their stand at their own cost in line with "The CII Rules and Guidelines for Design and Construction of Stand" for **HEALTH TECH INDIA 2017**
- f The Organiser reserves the rights to reallocate space, change the layout, add or delete corridors in Space Plans, which may affect some exhibitors, stand orientations. The Organiser's decision shall be final.
- g The Organiser reserves the right to turn down the application for participation, or even deny participation to exhibitors already confirmed. The Exhibitor shall not organise any concurrent shows outside during **HEALTH TECH INDIA 2017**.
- h If any one or more of the exhibits displayed is imported, the dollar rate will be charged proportionate to the number of exhibits in stand.
- i The Exhibition Company / Organization participating in **HEALTH TECH INDIA 2017** enter into a contract upon submission of this document. The Company (Proposed Exhibitor) agrees to participate at **HEALTH TECH INDIA 2017** and to abide by the rules and regulations & bye-laws, handed out by CII to the company, before the exhibition.
- j Upon any breach of contract by the company (proposed EXHIBITOR), the company is liable to pay the space rentals in full, to the Organiser.

**8 ELECTRICITY:** Available at 230V ±10% Single Phase and 400 V ±10%. Three Phase A.C. 50 Cycles. Charges **Rs. 3,500 per kw** – Exhibitors must give their power requirements in KW in writing. All these rates are subject to revision. Exhibitors requiring lighting / power to demonstrate machinery would need to apply with full details latest by December 31<sup>st</sup>, 2016. The Organiser will provide general lighting in indoor & open areas. Electricity will be provided at a suitable point near exhibitor's stand. Internal distributions to be completed by exhibitors at their own cost, only through a licensed contractor. Temporary load if required during construction period i.e 1<sup>st</sup> Feb'17, **Rs.1000/- per kw**, per day, will be charged.

**7 CANCELLATION:** If the exhibitor withdraws from participation after having confirmed the booking by sending the signed booking form no.1 (application form) / email communication, the participation fee shall be refunded / adjusted towards CII's other shows, only after forfeiting the following

**Withdrawal till 15<sup>th</sup> December 2016: 75% of the total space rental booked**  
**Withdrawal after 15<sup>th</sup> December, 2016:100% of the total space rental booked**

**8 APPROVAL FOR DESIGN OF STAND:** The Stand Design drawings along with to-scale mock-ups, complete with details of exhibits, electricity, water, telephone and other installation, in 4 copies, should be submitted for Organiser's approval, latest by 15<sup>th</sup> December, 2016. The exhibitor shall be bound by the changes / modifications advised by the fair architect. In case of non-receipt of stand drawings by 15<sup>th</sup> December, 2016, the Organiser is at liberty to allot the stand to another exhibitor. The Exhibitor is liable to pay for the space rentals in full to the Organiser.

**9 DAMAGES:** Exhibitor will be required to make payment for all damages or make good all damages to the fairground facilities / building etc. incurred during setting up / fair period and / or dismantling period.

**10 SALE OF EXHIBITS:** No sale of Exhibits is allowed at the stalls during the fair period.

**11 REMOVAL OF ANY EXHIBIT:** During the fair period is prohibited. Exhibits: to be removed by after 1800 hrs on 5<sup>th</sup> February, 2017, Organiser will not be responsible if Exhibitors fail to comply with this date.

**12 HANDLING OF EXHIBITS CUSTOMS AND IMPORT PROCEDURES:** The ORGANISER will appoint official clearing and freight forwarding agencies for **HEALTH TECH INDIA 2017** that will assist in handling and completing customs formalities, if required. Exhibitors would have to contact them directly for such assistance. Movement of exhibits in the Exhibition Halls by agencies other than the official clearing and forwarding agents are strictly prohibited.

**13 TAX DEDUCTION AT SOURCE:** The Exhibitors may deduct TDS under CII Permanent Account Number '**AAATC0188R**' according to the accounting principles applicable at their end. The exhibitors must intimate us the amount of TDS deducted and thereafter furnish TDS certificate to as soon as these are issued.

**14 DUTY FREE TEMPORARY IMPORTATION OF EXHIBITS:** This facility is extended only to overseas exhibitors in **HEALTH TECH INDIA 2017** who have registered by remitting space rental in foreign exchange

**15 BUYERS GUIDE/ EXHIBITION CATALOGUE ENTRY:** All Exhibitors will get one **free entry** in the **HEALTH TECH INDIA 2017** Exhibition Catalogue.

**16 POSSESSION OF STANDS**

- A) Raw Space Possession on 1<sup>st</sup> February 2017
- B) Built Up Space Possession on 2<sup>nd</sup> February 2017

**17 STAND COMPLETION:** By 1800 Hrs on 2<sup>nd</sup> February, 2017 with all exhibits in position

**18 INSURANCE:** Third party against all ascertainable risks – from transportation **to display and removal** - should be done by the exhibitors at their cost. Organiser will in no way be responsible.

**19 PHOTOGRAPHY:** The Organiser reserves the right to **photograph** any stand/ exhibit for their use.

**20 SETTLEMENT OF DUES:** Any and all expenses chargeable to an exhibitor must be settled before the close of the fair to ensure **smooth removal** of goods from the fair site.

**21 DISPUTE RESOLUTION AND GOVERNING LAW:** All unresolved matters questions, dispute or differences whatsoever arising between the exhibitor and organizers shall be settled by arbitration in accordance with exhibitor and organizers in accordance with the rules of arbitration and conciliation Act 1996. The arbitration proceedings shall be conducted in the English Language in New Delhi, India. The arbitration agreement contained in this paragraph shall be solely and exclusively governed by the laws of India

**22 SECURITY:** While general Security will be provided at entry / exit points of the halls on all days; exhibitors are advised to keep security during construction / dismantling days for safeguarding their exhibits.

**23 ADVERTISE IN THE EXHIBITOR CATALOGUE:** All Exhibitors are invited to advertise in the Exhibitor Catalogue of **HEALTH TECH INDIA 2017**

**24 FORCE MAJEURE:** If the exhibition is abandoned, cancelled or suspended in whole or in part by reasons or war, fire, national emergency, labor dispute. Non-availability of exhibition premises or any of the clauses not within the control of the organizers, the organizers may, at their own discretion repay the rental paid by the exhibitor, or part thereof, but shall be under no obligation to repay or part off such rental and shall be under no liability in respect of any action, claim for losses.

**25 Taxes\*\* :**Taxes will be charged as per the prevalent taxes applicable under the advice of government of India during final billing i.e.(February 2017)

Date ..... Signature.....